

**Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

**2018****Open to Public Inspection**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

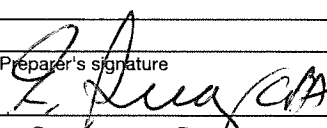
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| <b>A</b> For the 2018 calendar year, or tax year beginning , 2018, and ending , 20                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>C</b> Name of organization <u>VILLAGES IN PARTNERSHIP INC</u></td> </tr> <tr> <td colspan="2">Doing business as</td> </tr> <tr> <td>Number and street (or P.O. box if mail is not delivered to street address)</td> <td>Room/suite</td> </tr> <tr> <td><u>20 HIGH STREET P.O. BOX 122</u></td> <td></td> </tr> <tr> <td colspan="2">City or town, state or province, country, and ZIP or foreign postal code</td> </tr> <tr> <td colspan="2"><u>ALLENTOWN, NJ 08501</u></td> </tr> <tr> <td colspan="2"><b>F</b> Name and address of principal officer:</td> </tr> <tr> <td colspan="2"><u>KIM DALY, P.O. BOX 122, ALLENTOWN, NJ 08501</u></td> </tr> <tr> <td colspan="2"> <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/> <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>           If "No," attach a list. (see instructions)         </td> </tr> <tr> <td colspan="2"> <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527         </td> </tr> <tr> <td colspan="2"> <b>J</b> Website: ▶ <u>WWW.VILLAGESINPARTNERSHIP.ORG</u> </td> </tr> <tr> <td colspan="2"> <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶         </td> </tr> <tr> <td colspan="2"> <b>L</b> Year of formation: <u>2011 <b>M</b> State of legal domicile: <u>NJ</u> </u></td> </tr> <tr> <td colspan="2"> <b>G</b> Gross receipts \$ <u>854,242.</u> </td> </tr> <tr> <td colspan="2"> <b>E</b> Telephone number <u>(609) 468-6029</u> </td> </tr> <tr> <td colspan="2"> <b>D</b> Employer identification number <u>45-2442802</u> </td> </tr> </table> | <b>C</b> Name of organization <u>VILLAGES IN PARTNERSHIP INC</u> |  | Doing business as |  | Number and street (or P.O. box if mail is not delivered to street address) | Room/suite | <u>20 HIGH STREET P.O. BOX 122</u> |  | City or town, state or province, country, and ZIP or foreign postal code |  | <u>ALLENTOWN, NJ 08501</u> |  | <b>F</b> Name and address of principal officer: |  | <u>KIM DALY, P.O. BOX 122, ALLENTOWN, NJ 08501</u> |  | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions) |  | <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |  | <b>J</b> Website: ▶ <u>WWW.VILLAGESINPARTNERSHIP.ORG</u> |  | <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ |  | <b>L</b> Year of formation: <u>2011 <b>M</b> State of legal domicile: <u>NJ</u> </u> |  | <b>G</b> Gross receipts \$ <u>854,242.</u> |  | <b>E</b> Telephone number <u>(609) 468-6029</u> |  | <b>D</b> Employer identification number <u>45-2442802</u> |  |
| <b>C</b> Name of organization <u>VILLAGES IN PARTNERSHIP INC</u>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| Doing business as                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                                                                                                                                 | Room/suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <u>20 HIGH STREET P.O. BOX 122</u>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <u>ALLENTOWN, NJ 08501</u>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <b>F</b> Name and address of principal officer:                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <u>KIM DALY, P.O. BOX 122, ALLENTOWN, NJ 08501</u>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
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| <b>J</b> Website: ▶ <u>WWW.VILLAGESINPARTNERSHIP.ORG</u>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
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| <b>L</b> Year of formation: <u>2011 <b>M</b> State of legal domicile: <u>NJ</u> </u>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <b>G</b> Gross receipts \$ <u>854,242.</u>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <b>E</b> Telephone number <u>(609) 468-6029</u>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |
| <b>D</b> Employer identification number <u>45-2442802</u>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |  |                   |  |                                                                            |            |                                    |  |                                                                          |  |                            |  |                                                 |  |                                                    |  |                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                                          |  |                                                                                                                                                                                     |  |                                                                                      |  |                                            |  |                                                 |  |                                                           |  |

**Part I Summary**

|                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                    |          |
|------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|----------|
| <b>Activities &amp; Governance</b> | 1                                                                    | Briefly describe the organization's mission or most significant activities: <u>VILLAGES IN PARTNERSHIP (VIP) IS A FAITH-BASED CHRISTIAN ORGANIZATION THAT WORKS TOGETHER WITH CHURCHES, SCHOOLS, BUSINESSES AND COMMUNITY ORGANIZATIONS TO DEVISE AND IMPLEMENT SUSTAINABLE DEVELOPMENT PROJECTS (E.G. WELLS, SCHOOLS, AGRICULTURE AND HEALTH PROGRAMS).</u> |                                                                                |                    |          |
|                                    | 2                                                                    | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                                                                                                                                      |                                                                                |                    |          |
|                                    | 3                                                                    | Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                                                                                                                                                                                                                                                  | 3                                                                              | 16                 |          |
|                                    | 4                                                                    | Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                                                                                                                                                                                                                                      | 4                                                                              | 15                 |          |
|                                    | 5                                                                    | Total number of individuals employed in calendar year 2018 (Part V, line 2a) . . . . .                                                                                                                                                                                                                                                                       | 5                                                                              | 5                  |          |
|                                    | 6                                                                    | Total number of volunteers (estimate if necessary) . . . . .                                                                                                                                                                                                                                                                                                 | 6                                                                              | 50                 |          |
|                                    | <b>Revenue</b>                                                       | 7a                                                                                                                                                                                                                                                                                                                                                           | Total unrelated business revenue from Part VIII, column (C), line 12 . . . . . | 7a                 | 0.       |
| b                                  |                                                                      | Net unrelated business taxable income from Form 990-T, line 38 . . . . .                                                                                                                                                                                                                                                                                     | 7b                                                                             | 0.                 |          |
|                                    |                                                                      | <b>Prior Year</b>                                                                                                                                                                                                                                                                                                                                            | <b>Current Year</b>                                                            |                    |          |
| 8                                  |                                                                      | Contributions and grants (Part VIII, line 1h) . . . . .                                                                                                                                                                                                                                                                                                      | 709,230.                                                                       | 782,333.           |          |
| 9                                  |                                                                      | Program service revenue (Part VIII, line 2g) . . . . .                                                                                                                                                                                                                                                                                                       | 47,776.                                                                        | 57,277.            |          |
| 10                                 |                                                                      | Investment income (Part VIII, column (A), lines 3, 4, and 7d) . . . . .                                                                                                                                                                                                                                                                                      | 12,696.                                                                        | 14,632.            |          |
| 11                                 |                                                                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) . . . . .                                                                                                                                                                                                                                                                           |                                                                                |                    |          |
| 12                                 |                                                                      | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                                                                                                                                                                                                                                                   | 769,702.                                                                       | 854,242.           |          |
| <b>Expenses</b>                    |                                                                      | 13                                                                                                                                                                                                                                                                                                                                                           | Grants and similar amounts paid (Part IX, column (A), lines 1–3) . . . . .     | 402,632.           | 447,699. |
|                                    |                                                                      | 14                                                                                                                                                                                                                                                                                                                                                           | Benefits paid to or for members (Part IX, column (A), line 4) . . . . .        |                    |          |
|                                    | 15                                                                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) . . . . .                                                                                                                                                                                                                                                                  | 110,879.                                                                       | 148,443.           |          |
|                                    | 16a                                                                  | Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                                                                                                                                                                                                                                                                                      |                                                                                |                    |          |
|                                    | b                                                                    | Total fundraising expenses (Part IX, column (D), line 25) ▶ <u>93,252.</u>                                                                                                                                                                                                                                                                                   |                                                                                |                    |          |
|                                    | 17                                                                   | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .                                                                                                                                                                                                                                                                                       | 106,239.                                                                       | 126,131.           |          |
|                                    | 18                                                                   | Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) . . . . .                                                                                                                                                                                                                                                                          | 619,750.                                                                       | 722,273.           |          |
| <b>Net Assets or Fund Balances</b> | 19                                                                   | Revenue less expenses. Subtract line 18 from line 12 . . . . .                                                                                                                                                                                                                                                                                               | 149,952.                                                                       | 131,969.           |          |
|                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                              | <b>Beginning of Current Year</b>                                               | <b>End of Year</b> |          |
|                                    | 20                                                                   | Total assets (Part X, line 16) . . . . .                                                                                                                                                                                                                                                                                                                     | 994,222.                                                                       | 1,081,114.         |          |
|                                    | 21                                                                   | Total liabilities (Part X, line 26) . . . . .                                                                                                                                                                                                                                                                                                                | 10,913.                                                                        | 4,862.             |          |
| 22                                 | Net assets or fund balances. Subtract line 21 from line 20 . . . . . | 983,309.                                                                                                                                                                                                                                                                                                                                                     | 1,076,252.                                                                     |                    |          |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                   |                                                                                     |                   |                                                 |                  |
|-------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|------------------|
| <b>Sign Here</b>              | Signature of officer                                              | Date                                                                                |                   |                                                 |                  |
|                               | <u>KIM DALY, TREASURER</u><br>Type or print name and title        | <u>09/06/2019</u>                                                                   |                   |                                                 |                  |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                        | Preparer's signature                                                                | Date              | Check <input type="checkbox"/> if self-employed | PTIN             |
|                               | <u>Edward A. Suarez, CPA, MBA</u>                                 |  | <u>09/25/2019</u> | <input type="checkbox"/>                        | <u>P00018408</u> |
|                               | Firm's name ▶ <u>Renzi, Bernardi, Suarez &amp; Co</u>             | Firm's EIN ▶ <u>22-3191317</u>                                                      |                   |                                                 |                  |
|                               | Firm's address ▶ <u>41 Kings Highway N, Cherry Hill, NJ 08034</u> | Phone no. <u>(856) 858-7887</u>                                                     |                   |                                                 |                  |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☐ Yes ☒ No

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

VILLAGES IN PARTNERSHIP (VIP) IS A FAITH-BASED  
CHRISTIAN ORGANIZATION THAT WORKS TOGETHER WITH CHURCHES, SCHOOLS, BUSINESSES AND COMMUNITY ORGANIZATIONS  
TO DEVISE AND IMPLEMENT SUSTAINABLE DEVELOPMENT PROJECTS (E.G WELLS, SCHOOLS, AGRICULTURE AND HEALTH PROGRAMS)

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 554,354. including grants of \$ 447,699. ) (Revenue \$ 57,277. )

THROUGH EXTENSIVE COMMUNICATIONS AND PLANNING WITH EMMANUEL INTERNATIONAL - MALAWI, AN INTERNATIONAL FAITH-BASED  
NGO WITH OFFICES AND OPERATIONS HEADQUARTERED IN ZOMBA, MALAWI, VIP SUPPORTED (THROUGH GRANTS AND IN-KIND DONATIONS OF PROJECT SUPPLIES) THE FOLLOWING  
DEVELOPMENT PROJECTS, AMONG OTHERS, IN 2018: ESTABLISHED 3 NEW COMMUNITY BASED CHILD CARE CENTERS (PRESCHOOLS)  
IN THREE DIFFERENT VILLAGES; SUPPORTED GRADUATION OF 1 VIP SCHOLARSHIP RECIPIENT FROM THE UNIVERSITY OF MALAWI;  
INSTALLED SOLAR LIGHTING IN 9 TEACHER HOUSES ON CAMPUS; TREATED 4,600 PATIENTS DURING THE MEDICAL OUTREACH MISSION;  
SERVED 490 PATIENTS AT THE DENTAL OUTREACH CLINIC LEAD BY A GOVERNMENT DENTAL CLINICIAN;  
DE-WORMED 2,552 GOATS TO PREVENT INTERNAL PARASITES; PROVIDED 100 FARMERS FROM 6 DIFFERENT VILLAGES WITH SEEDS;  
PLANTED 950 TREE SEEDLINGS AT 3 DIFFERENT PRIMARY SCHOOLS TO IMPROVE REFORESTATION;  
TRAINED FARMERS TO SUCCESSFULLY OCCUPY 18 BEEHIVES TO PRODUCE AND SELL HONEY.

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses ▶ 554,354.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                              | Yes                                            | No                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                         | <b>1</b> <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . . .                                                                                                                                                                                                         | <b>2</b> <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                                                                      | <b>3</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                       | <b>4</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                                                                               | <b>5</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I . . . . .                                                    | <b>6</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . . .                                                                                            | <b>7</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III . . . . .                                                                                                                                                         | <b>8</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV . . . . .            | <b>9</b> <input type="checkbox"/>              | <input checked="" type="checkbox"/> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V . . . . .                                                                                                     | <b>10</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                    |                                                |                                     |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI . . . . .                                                                                                                                                                       | <b>11a</b> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII . . . . .                                                                                                     | <b>11b</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII . . . . .                                                                                                     | <b>11c</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX . . . . .                                                                                                                      | <b>11d</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X . . . . .                                                                                                                                                                                     | <b>11e</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X . . . . .                                                            | <b>11f</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII . . . . .                                                                                                                                                        | <b>12a</b> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional . . . . .                                                                           | <b>12b</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                                                                        | <b>13</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                             | <b>14a</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV . . . . . | <b>14b</b> <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                                           | <b>15</b> <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV . . . . .                                                                                                     | <b>16</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                                                                            | <b>17</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                           | <b>18</b> <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                     | <b>19</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . . .                                                                                                                                                                                                             | <b>20a</b> <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                              | <b>20b</b> <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . . .                                                                                            | <b>21</b> <input type="checkbox"/>             | <input checked="" type="checkbox"/> |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                               | Yes        | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . .                                                                                                                 | <b>22</b>  | <input checked="" type="checkbox"/> |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J . . . . .                                                      | <b>23</b>  | <input checked="" type="checkbox"/> |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a . . . . .                           | <b>24a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                          | <b>24b</b> |                                     |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                 | <b>24c</b> |                                     |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                    | <b>24d</b> |                                     |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I . . . . .                                                                                        | <b>25a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . .                                        | <b>25b</b> | <input checked="" type="checkbox"/> |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II . . . . .                                 | <b>26</b>  | <input checked="" type="checkbox"/> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III . . . . . | <b>27</b>  | <input checked="" type="checkbox"/> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                       |            |                                     |
| <b>a</b> A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                                    | <b>28a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                 | <b>28b</b> | <input checked="" type="checkbox"/> |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV . . . . .                                                                                     | <b>28c</b> | <input checked="" type="checkbox"/> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M . . . . .                                                                                                                                                                                                  | <b>29</b>  | <input checked="" type="checkbox"/> |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M . . . . .                                                                                                                                  | <b>30</b>  | <input checked="" type="checkbox"/> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I . . . . .                                                                                                                                                                                        | <b>31</b>  | <input checked="" type="checkbox"/> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II . . . . .                                                                                                                                                                      | <b>32</b>  | <input checked="" type="checkbox"/> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I . . . . .                                                                                                                      | <b>33</b>  | <input checked="" type="checkbox"/> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 . . . . .                                                                                                                                                                  | <b>34</b>  | <input checked="" type="checkbox"/> |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                  | <b>35a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                          | <b>35b</b> |                                     |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                                                           | <b>36</b>  | <input checked="" type="checkbox"/> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI . . . . .                                                                             | <b>37</b>  | <input checked="" type="checkbox"/> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                        | <b>38</b>  | <input checked="" type="checkbox"/> |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                             | Yes       | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                            | <b>1a</b> | 3  |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                          | <b>1b</b> | 0  |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . | <b>1c</b> |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|            |                                                                                                                                                                                                                                            | Yes        | No |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | <b>2a</b>  | 5  |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)         | <b>2b</b>  | x  |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>  | x  |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                | <b>3b</b>  |    |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>  | x  |
| <b>b</b>   | If "Yes," enter the name of the foreign country: <u>MI</u><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                          |            |    |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>  | x  |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | <b>5b</b>  | x  |
| <b>c</b>   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | <b>5c</b>  |    |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>  | x  |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | <b>6b</b>  |    |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |            |    |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | <b>7a</b>  | x  |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | <b>7b</b>  |    |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | <b>7c</b>  | x  |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | <b>7d</b>  |    |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | <b>7e</b>  | x  |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | <b>7f</b>  | x  |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | <b>7g</b>  |    |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | <b>7h</b>  |    |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             | <b>8</b>   |    |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                           |            |    |
| <b>a</b>   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | <b>9a</b>  |    |
| <b>b</b>   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | <b>9b</b>  |    |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                             |            |    |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | <b>10a</b> |    |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | <b>10b</b> |    |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                            |            |    |
| <b>a</b>   | Gross income from members or shareholders                                                                                                                                                                                                  | <b>11a</b> |    |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b> |    |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | <b>12a</b> |    |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | <b>12b</b> |    |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |            |    |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                           | <b>13a</b> |    |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | <b>13b</b> |    |
| <b>c</b>   | Enter the amount of reserves on hand                                                                                                                                                                                                       | <b>13c</b> |    |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | <b>14a</b> | x  |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                  | <b>14b</b> |    |
| <b>15</b>  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see instructions and file Form 4720, Schedule N.                   | <b>15</b>  | x  |
| <b>16</b>  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>  | x  |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                         |              | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | <b>1a</b> 16 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                       |              |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                   | <b>1b</b> 15 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                                | <b>2</b>     | x   |    |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? . . . . . | <b>3</b>     |     | x  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                     | <b>4</b>     |     | x  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                           | <b>5</b>     |     | x  |
| <b>6</b> Did the organization have members or stockholders? . . . . .                                                                                                                                                                   | <b>6</b>     |     | x  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | <b>7a</b>    |     | x  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                            | <b>7b</b>    |     | x  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                              |              |     |    |
| <b>a</b> The governing body? . . . . .                                                                                                                                                                                                  | <b>8a</b>    | x   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                                | <b>8b</b>    | x   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .         | <b>9</b>     |     | x  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                                 | Yes        | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                         | <b>10a</b> | x  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | <b>10b</b> |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                | <b>11a</b> | x  |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990. . . . .                                                                                                                                                                                                  |            |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                    | <b>12a</b> | x  |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | <b>12b</b> | x  |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | <b>12c</b> | x  |
| <b>13</b> Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                   | <b>13</b>  | x  |
| <b>14</b> Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                              | <b>14</b>  | x  |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                  |            |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | <b>15a</b> | x  |
| <b>b</b> Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | <b>15b</b> | x  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                             |            |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                      | <b>16a</b> | x  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | <b>16b</b> |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed ► NJ

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records ►  
 KIM DALY, P.O. BOX 122, ALLENTOWN, NJ 08501 (609) 203-1435



**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                                        |                                                                                                                                               |                      | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1a</b>                                              | Federated campaigns . . . . .                                                                                                                 | <b>1a</b>            |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Membership dues . . . . .                                                                                                                     | <b>1b</b>            |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Fundraising events . . . . .                                                                                                                  | <b>1c</b>            | 98,253.              |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Related organizations . . . . .                                                                                                               | <b>1d</b>            |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>e</b>                                               | Government grants (contributions)                                                                                                             | <b>1e</b>            |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b>                                               | All other contributions, gifts, grants,<br>and similar amounts not included above                                                             | <b>1f</b>            | 684,080.             |                                                    |                                         |                                                                  |
|                                                                   | <b>g</b>                                               | Noncash contributions included in lines 1a-1f: \$                                                                                             |                      | 23,845.              |                                                    |                                         |                                                                  |
|                                                                   | <b>h</b>                                               | <b>Total.</b> Add lines 1a-1f . . . . .                                                                                                       |                      | 782,333.             |                                                    |                                         |                                                                  |
| <b>Program Service Revenue</b>                                    |                                                        |                                                                                                                                               | <b>Business Code</b> |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>2a</b>                                              | Friendship Trip                                                                                                                               | 111111               | 57,277.              | 57,277.                                            | 0.                                      | 0.                                                               |
|                                                                   | <b>b</b>                                               |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>e</b>                                               |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b>                                               | All other program service revenue .                                                                                                           |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>g</b>                                               | <b>Total.</b> Add lines 2a-2f . . . . .                                                                                                       |                      | 57,277.              |                                                    |                                         |                                                                  |
| <b>Other Revenue</b>                                              | <b>3</b>                                               | Investment income (including dividends, interest,<br>and other similar amounts) . . . . .                                                     |                      | 14,632.              | 0.                                                 | 0.                                      | 14,632.                                                          |
|                                                                   | <b>4</b>                                               | Income from investment of tax-exempt bond proceeds                                                                                            |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>5</b>                                               | Royalties . . . . .                                                                                                                           |                      |                      |                                                    |                                         |                                                                  |
|                                                                   |                                                        |                                                                                                                                               | (i) Real             | (ii) Personal        |                                                    |                                         |                                                                  |
|                                                                   | <b>6a</b>                                              | Gross rents . . . . .                                                                                                                         |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: rental expenses                                                                                                                         |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Rental income or (loss)                                                                                                                       |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Net rental income or (loss) . . . . .                                                                                                         |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>7a</b>                                              | Gross amount from sales of<br>assets other than inventory                                                                                     | (i) Securities       | (ii) Other           |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: cost or other basis<br>and sales expenses . . . . .                                                                                     |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Gain or (loss) . . . . .                                                                                                                      |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b>                                               | Net gain or (loss) . . . . .                                                                                                                  |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>8a</b>                                              | Gross income from fundraising<br>events (not including \$ 98,253.<br>of contributions reported on line 1c).<br>See Part IV, line 18 . . . . . | <b>a</b>             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: direct expenses . . . . .                                                                                                               | <b>b</b>             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Net income or (loss) from fundraising events . . . . .                                                                                        |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>9a</b>                                              | Gross income from gaming activities.<br>See Part IV, line 19 . . . . .                                                                        | <b>a</b>             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: direct expenses . . . . .                                                                                                               | <b>b</b>             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b>                                               | Net income or (loss) from gaming activities . . . . .                                                                                         |                      |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>10a</b>                                             | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                            | <b>a</b>             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b>                                               | Less: cost of goods sold . . . . .                                                                                                            | <b>b</b>             |                      |                                                    |                                         |                                                                  |
| <b>c</b>                                                          | Net income or (loss) from sales of inventory . . . . . |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>Miscellaneous Revenue</b>                                      |                                                        | <b>Business Code</b>                                                                                                                          |                      |                      |                                                    |                                         |                                                                  |
| <b>11a</b>                                                        |                                                        |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>b</b>                                                          |                                                        |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>c</b>                                                          |                                                        |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>d</b>                                                          | All other revenue . . . . .                            |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>e</b>                                                          | <b>Total.</b> Add lines 11a-11d . . . . .              |                                                                                                                                               |                      |                      |                                                    |                                         |                                                                  |
| <b>12</b>                                                         | <b>Total revenue.</b> See instructions . . . . .       |                                                                                                                                               | 854,242.             | 57,277.              | 0.                                                 | 14,632.                                 |                                                                  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                            | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|--------------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 . . . . .                                                                                                                                    |                       |                                    |                                           |                                |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . .                                                                                                                                                               |                       |                                    |                                           |                                |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 . . . . .                                                                                                        | 447,699.              | 447,699.                           |                                           |                                |
| <b>4</b> Benefits paid to or for members . . . . .                                                                                                                                                                                                         |                       |                                    |                                           |                                |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                | 62,000.               | 39,920.                            | 5,760.                                    | 16,320.                        |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                           |                       |                                    |                                           |                                |
| <b>7</b> Other salaries and wages . . . . .                                                                                                                                                                                                                | 74,472.               | 0.                                 | 38,722.                                   | 35,750.                        |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) . . . . .                                                                                                                                      |                       |                                    |                                           |                                |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                                 |                       |                                    |                                           |                                |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                          | 11,971.               | 3,544.                             | 3,805.                                    | 4,622.                         |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                               |                       |                                    |                                           |                                |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                              |                       |                                    |                                           |                                |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                                   |                       |                                    |                                           |                                |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                              | 11,515.               | 0.                                 | 11,515.                                   | 0.                             |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                                |                       |                                    |                                           |                                |
| <b>e</b> Professional fundraising services. See Part IV, line 17 . . . . .                                                                                                                                                                                 |                       |                                    |                                           |                                |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                              | 4,729.                | 0.                                 | 4,729.                                    | 0.                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) . . . . .                                                                                                                            | 2,136.                | 0.                                 | 2,136.                                    | 0.                             |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                              |                       |                                    |                                           |                                |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                        | 1,425.                | 0.                                 | 1,425.                                    | 0.                             |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                                 |                       |                                    |                                           |                                |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                              |                       |                                    |                                           |                                |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                              |                       |                                    |                                           |                                |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                                 | 37,278.               | 37,278.                            | 0.                                        | 0.                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         |                       |                                    |                                           |                                |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 468.                  | 0.                                 | 468.                                      | 0.                             |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                               |                       |                                    |                                           |                                |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                                 |                       |                                    |                                           |                                |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 435.                  | 0.                                 | 435.                                      | 0.                             |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                              | 4,475.                | 2,068.                             | 2,407.                                    | 0.                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                                |                       |                                    |                                           |                                |
| <b>a</b> TELEPHONE . . . . .                                                                                                                                                                                                                               | 1,895.                | 0.                                 | 1,895.                                    | 0.                             |
| <b>b</b> EXECUTIVE DIRECTOR EXPENSES . . . . .                                                                                                                                                                                                             | 139.                  | 0.                                 | 139.                                      | 0.                             |
| <b>c</b> PROGRAM SUPPLIES - DONATED . . . . .                                                                                                                                                                                                              | 23,845.               | 23,845.                            | 0.                                        | 0.                             |
| <b>d</b> FUNDRAISING . . . . .                                                                                                                                                                                                                             | 36,560.               | 0.                                 | 0.                                        | 36,560.                        |
| <b>e</b> All other expenses . . . . .                                                                                                                                                                                                                      | 1,231.                | 0.                                 | 1,231.                                    | 0.                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                               | 722,273.              | 554,354.                           | 74,667.                                   | 93,252.                        |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) . . . . . |                       |                                    |                                           |                                |



**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2018**

**Open to Public  
Inspection**

Name of the organization

VILLAGES IN PARTNERSHIP INC

Employer identification number

45-2442802

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations . . . . .
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization<br>(described on lines 1–10<br>above (see instructions)) | (iv) Is the organization<br>listed in your governing<br>document? |    | (v) Amount of monetary<br>support (see<br>instructions) | (vi) Amount of<br>other support (see<br>instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|----|---------------------------------------------------------|-------------------------------------------------------|
|                                    |          |                                                                                     | Yes                                                               | No |                                                         |                                                       |
| (A)                                |          |                                                                                     |                                                                   |    |                                                         |                                                       |
| (B)                                |          |                                                                                     |                                                                   |    |                                                         |                                                       |
| (C)                                |          |                                                                                     |                                                                   |    |                                                         |                                                       |
| (D)                                |          |                                                                                     |                                                                   |    |                                                         |                                                       |
| (E)                                |          |                                                                                     |                                                                   |    |                                                         |                                                       |
| <b>Total</b>                       |          |                                                                                     |                                                                   |    |                                                         |                                                       |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                          | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . . .                                                                                                  | 443,081. | 484,750. | 624,788. | 709,230. | 782,333. | 3,044,182. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                     |          |          |          |          |          |            |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                             |          |          |          |          |          |            |
| <b>4 Total.</b> Add lines 1 through 3 . . . . .                                                                                                                                                                        | 443,081. | 484,750. | 624,788. | 709,230. | 782,333. | 3,044,182. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . . |          |          |          |          |          | 347,470.   |
| <b>6 Public support.</b> Subtract line 5 from line 4 . . . . .                                                                                                                                                         |          |          |          |          |          | 2,696,712. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                            | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018  | (f) Total                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|----------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                   | 443,081. | 484,750. | 624,788. | 709,230. | 782,333.  | 3,044,182.                 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . .                                                       | 4,235.   | 4,561.   | 19,034.  | 12,696.  | 14,632.   | 55,158.                    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                    |          |          |          |          |           |                            |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                      | 103.     | 910.     | 0.       |          |           | 1,013.                     |
| <b>11 Total support.</b> Add lines 7 through 10 . . . . .                                                                                                                                                |          |          |          |          |           | 3,100,353.                 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                      |          |          |          |          | <b>12</b> | 57,277.                    |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |          |          |          |          |           | ► <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
| <b>14</b> Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                           | <b>14</b>                             | 86.98 % |
| <b>15</b> Public support percentage from 2017 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                 | <b>15</b>                             | 87.6 %  |
| <b>16a 33 1/3% support test—2018.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                           | ► <input checked="" type="checkbox"/> |         |
| <b>b 33 1/3% support test—2017.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                        | ► <input type="checkbox"/>            |         |
| <b>17a 10%-facts-and-circumstances test—2018.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . .    | ► <input type="checkbox"/>            |         |
| <b>b 10%-facts-and-circumstances test—2017.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . | ► <input type="checkbox"/>            |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                               | ► <input type="checkbox"/>            |         |